

## THRUST AREAS

- Biocultural Diversity
- Language–Culture–Nature Nexus
- Indigenous Ecological Knowledge
- Linguistic and Biodiversity Hotspots
- Language Loss and Ecology
- Environmental Literature
- Climate Fiction (Cli-Fi)
- Postcolonial Ecocriticism
- New Nature Writing
- Oral Traditions and Conservation
- Environmental Communication
- Eco-linguistics and Greenwashing
- Language Revitalisation
- Digital Preservation of Culture
- Environmental Justice and Inequality
- And any other relevant areas

## ABSTRACTS

- ✦ Submit your abstracts to the following e-mail ID on or before 25.01.2026: [xcengconf2026@gmail.com](mailto:xcengconf2026@gmail.com)
- ✦ Font: Times New Roman, Font Size: 12, Spacing: 1.5.
- ✦ The acceptance will be intimated within three days of submission.
- ✦ Register after mail confirmation of the abstracts.

## PRESENTATION OF PAPERS

- ☆ Papers shall be presented in parallel sessions.
- ☆ Both online and offline presenters can use ppt.
- ☆ Full paper (length: 2500-3000 words) should be submitted to the given e-mail ID on or before 20.02.2026.
- ☆ Font: Times New Roman, Font Size: 12, Spacing: 1.5.
- ☆ MLA Handbook 9th edition should be followed for documentation.
- ☆ **Best Papers will be honoured.**

## PUBLICATION OF PAPERS

- ✦ All papers will undergo plagiarism check.
- ✦ Selected papers will be considered for publication with ISBN.
- ✦ Hard copies of the ISBN publication will be sent to the authors by post.

## NOTE

- ✦ Last date for registration: 20.02.2026
- ✦ Co-authors should register separately.
- ✦ Conference kit, certificate, lunch and refreshments will be provided to all the offline participants and presenters.
- ✦ E-certificates will be provided to all the online participants and presenters.

## CLICK HERE FOR REGISTRATION

<https://forms.gle/yiqiduPeG9DJTTQF8>

## REGISTRATION AND PAYMENT

	Offline		Online	
	Faculty & Research Scholars	Students	Faculty & Research Scholars	Students
Presentation & Publication	1500	1000	1300	800
Presentation only	1000	750	750	500
Participation only	750	500	500	300

## ACCOUNT DETAILS

Account Name : Department of English  
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## ST. XAVIER'S COLLEGE (AUTONOMOUS)

Palayamkottai, Tamil Nadu - 627002.

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Accredited by NAAC at A++ Grade with a

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## Research Department of English

School of Languages and Culture

Organises

**A Two-Day**

**International Conference on**

## GLOBAL CONSERVATIONS:

## LITERATURE, LANGUAGE

## AND CULTURE TODAY

**February 26th & 27th 2026**

(Hybrid Mode)



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"Come forth into  
the light of things,  
let nature be  
your teacher. ..."

-William Wordsworth

"He prayeth best,  
who loveth best  
All things both  
great and small;  
For the dear God  
who loveth us,  
He made and loveth all."

- Samuel Taylor Coleridge

"Sustainability,  
ensuring the future  
of life on earth,  
is an infinite game,  
the endless expression of  
generosity on behalf of all.

- Paul Hawken



## ABOUT THE COLLEGE

St. Xavier's College was established in 1923 at Palayamkottai by the Jesuits with the aim of training students to be leaders in all walks of life, serving the people of our nation in truth, justice, and love. Accordingly, this college serves as an agent of social change, instilling in the youth an awareness of the great need in our country for social justice based on brotherhood and dignity of an individual. Thus, it aims to make its own contribution towards transforming the present social condition so that justice, quality, and the moral values enshrined in the Constitution of India may prevail in the daily life of every citizen. The UGC conferred the status of a college with potential for excellence in 2004, 2010 and 2014. The Department of Biotechnology, Government of India, awarded star college status in 2014. The college was accredited by NACC with an A++ credit in 2019 with a CGPA of 3.66 out of 4. The college caters to the marginalised and disadvantaged sections of society. The college secured the 48th position in the NIRF Ranking 2025, placing it among top Indian colleges with strong performance in teaching, learning, and resources.

## ABOUT THE DEPARTMENT

The Department of English was established in 1923. Great educators like Fr. A. Lebeau, S.J., Fr. Jerome de Souza, S.J., Fr. A. Bonhoure, S.J., Fr. T. N. Siqueria, S.J., Fr. Louis Xavier, S.J. and Fr. Lawrence Sundaram, S.J., have served the department, moulding the young students into "Citizens of the world." Manonmaniam Sundaranar University has recognized the Department of English as a Research centre.

## CONCEPT NOTE

The conference titled "Global Conservations: Literature, Language and Culture Today" aims to provide an interdisciplinary forum for scholars, researchers, educators, and practitioners to critically engage with the complex relationships between language, literature,

culture, and environmental conservation in a rapidly changing world. By foregrounding the concept of biocultural diversity, the conference seeks to emphasise how linguistic traditions, cultural narratives, and literary expressions preserve ecological knowledge and shape human relationships with the natural world. It explores the power of storytelling, literary imagination, and critical discourse in communicating environmental urgency across cultural boundaries and in challenging dominant narratives such as greenwashing. The conference also highlights the significance of Indigenous knowledge systems, language revitalisation, and digital tools in sustaining ecological wisdom and promoting conservation outcomes. Further, it addresses issues of environmental justice by amplifying marginalised voices and examining how language and cultural frameworks influence inequality in conservation practices. Ultimately, the conference aspires to foster meaningful dialogue and collaborative approaches toward culturally sensitive, inclusive, and sustainable global conservation efforts.

## OBJECTIVES OF THE CONFERENCE

- ✧ To examine the interconnectedness of linguistic diversity, cultural traditions, and biodiversity in global conservation efforts
- ✧ To highlight the role of literature, narratives, and storytelling in communicating environmental crises across cultures
- ✧ To explore the impact of language loss and the potential of language revitalisation in sustaining ecological knowledge
- ✧ To encourage critical discussions on environmental justice, power, and inequality through linguistic and cultural perspectives
- ✧ To foster interdisciplinary dialogue and collaborative approaches for culturally grounded and equitable conservation practices